

**Application Deadlines**

Spring 2014 experiences: November 1, 2013

Summer 2014 experiences: February 1, 2014

Fall 2015 experiences: May 1, 2014

All application materials must be complete and submitted to Heaton Hall 1<sup>st</sup> floor reception desk by 5:00 PM of the respective deadline dates above. **A completed FAFSA should be submitted to the office of Scholarships and Financial Aid.** Any applications that are incomplete or submitted after the deadline will not be considered. For more information contact Casey Ricketts (cricketts@tamu.edu).

**PERSONAL PROFILE**

Please type or print in ink.

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ MI \_\_\_\_\_ UIN \_\_\_\_\_

Permanent Address \_\_\_\_\_

City \_\_\_\_\_ County \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

TAMU Email Address \_\_\_\_\_ Phone \_\_\_\_\_

Birth Date \_\_\_\_\_ Birthplace \_\_\_\_\_

Male  Female

**ACADEMIC PROFILE**

Classification  Freshman  Sophomore  Junior  Senior  Grad Student

Total Hours Completed \_\_\_\_\_ Expected Graduation Date \_\_\_\_\_

Overall GPR \_\_\_\_\_ Major GPR \_\_\_\_\_

Academic Major \_\_\_\_\_ Degree Option \_\_\_\_\_

Have you completed a FAFSA for the 2013-2014 school year?  Yes  No

**PROGRAM INFORMATION**

Name of Global Education Trip \_\_\_\_\_

Trip Destination \_\_\_\_\_

Departure Date \_\_\_\_\_ Return Date \_\_\_\_\_

ACTIVITIES PROFILE

**HONORS AND DISTINCTIONS**

List major honors and distinctions, in order of importance to you, received both in and out of school during the past 3-4 years. Please include type of competition (local, state, national; how many competed for the award; financial or honorary recognition awarded, etc.). DO NOT ATTACH A RESUME.

**Award**

**Description**

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

**EXTRACURRICULAR ACTIVITIES**

List below, in order of importance to you, your principal extracurricular activities during the past 3-4 years (do not list employment or volunteer work). If activity is not self-explanatory by title, list your group accomplishments.

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**COMMUNITY SERVICE ACTIVITIES**

Describe the nature of the activities (*Examples: Candy Stripper, Literacy Volunteer, etc.*), your specific role, when you participated in the activities, and how much of your time was devoted to each activity.

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**WORK EXPERIENCE**

Tell us about any jobs (*Examples: Fast Food, Primary Caretaker, etc.*) you have held or are holding and provide dates of employment, hours per week, and a brief description of your position and responsibilities.

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**PERSONAL STATEMENT**

Please describe your reasons for pursuing a high-impact domestic or international learning experience. How will this experience enhance your social, cultural, and global competence and impact your professional goals? (500 word limit)